



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

1. Green Party of Pima County
Full Name of Committee

CITY OF TUCSON
RECEIVED

PO Box 6014
Address

Tucson AZ 85703
City Zip Code

Phone Number

7 OCT 11 PM 04

2. Sponsoring Organization and Office

OFFICE OF THE
CITY CLERK

Name of Candidate and Office Sought (if applicable)

Honoran Seal@yahoo.com
E-Mail Address

Fax #

90-094-CT

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- ☐ **January 31 Report** — For Period of
November 29, 2005 through December 31, 2006 January 31, 2007
- ☐ **June 30 Report** — For Period of
January 1, 2007 through May 31, 2007 *July 2, 2007
- ☐ **Pre-Primary Election Report** — For Period of
June 1, 2007 through August 22, 2007 August 30, 2007
- ☒ **Post-Primary Election Report** — For Period of
August 23, 2007 through October 1, 2007 October 11, 2007
- ☐ **Pre-General Election Report** — For Period of
October 2, 2007 through October 17, 2007 October 25, 2007
- ☐ **Post-General Election Report** — For Period of
October 18, 2007 through November 26, 2007 December 6, 2007
- ☐ **January 31, 2009 Report** — For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009

5. SUMMARY

	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1151.49
5b Cash on Hand at Beginning of this Reporting Period	255.61	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	691.01	3015.19
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	946.62	4166.68
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	262.73	3482.79
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	683.89	683.89

131736/3597

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
 2. Report Covering Period From August 23 2007 Thru Oct 1 2007

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	110	985
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	581.01	1568.30
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)] <u>691.01 / 2553.30</u>		
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	0	461.89
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7] <u>691.01 3015.19</u>		
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	262.73	3020.9
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	0	461.89
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] <u>262.73 / 3482.79</u>		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL Disbursements [subtract line 17 from line 16] <u>262.73 / 3482.79</u>		
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer	<u>Cynthia F Duncan</u>	
Signature of Treasurer or Candidate or Designating Individual:	<u>[Signature]</u>	Date <u>10-10-07</u>

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
2. Report Covering Period from August 23 2007 thru October 1 2007

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	<div>LAST <u>Lewis</u> FIRST <u>Terrence</u> MI</div> <div>STREET ADDRESS <u>239 E Palo Verde</u></div> <div>CITY <u>Gilbert</u> STATE <u>AZ</u> ZIP <u>85296</u></div> <div>OCCUPATION <u>Engineer</u> EMPLOYER <u>Boeing</u></div>	<div>None this period</div> <div>CFD</div> <div>✓</div>	0	90
b.	<div>LAST <u>Duncan</u> FIRST <u>Cynthia</u> MI</div> <div>STREET ADDRESS <u>8058 E 7th St</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85710</u></div> <div>OCCUPATION <u>Accountant</u> EMPLOYER <u>Arizona Aerospace Foundation</u></div>		0	50
c.	<div>LAST <u>Kahl</u> FIRST <u>Robert</u> MI</div> <div>STREET ADDRESS <u>4700 N Kolb #2211</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85750</u></div> <div>OCCUPATION <u>Investment mgmt</u> EMPLOYER <u>Subino Investment mgmt</u></div>		0	50
d.	<div>LAST <u>Ellquist</u> FIRST <u>Claudia</u> MI</div> <div>STREET ADDRESS <u>1240 N 3rd Ave</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85705</u></div> <div>OCCUPATION <u>Retired</u> EMPLOYER <u>Self</u></div>		0	195
e.	<div>LAST <u>Hunter</u> FIRST <u>David</u> MI</div> <div>STREET ADDRESS <u>2817 E Waverly</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85716</u></div> <div>OCCUPATION <u>I.T.</u> EMPLOYER <u>Pima County</u></div>		9-10	<div>OFFICE OF THE CITY CLERK</div> <div>7 OCT 11 PM 2:0</div> <div>120</div>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID #

Report Covering Period from August 23 2007 thru October 1 2007

CITY OF TUCSON
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CITY CLERK

CONTRIBUTIONS				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4.	11 P12:04					
a.	LAST Hunter FIRST Salle MI			none for two periods	0	125
STREET ADDRESS						
133 E Grant						
CITY Tucson STATE AZ ZIP 85705						
OCCUPATION Crafts person		EMPLOYER self				
b.	LAST Nation FIRST Allen MI			CLEFED	0	25
STREET ADDRESS						
12101 W Calle Madero						
CITY Tucson STATE AZ ZIP 85743						
OCCUPATION disabled		EMPLOYER self				
c.	LAST Kromko FIRST John MI			↓	0	240
STREET ADDRESS						
717 N 7th ST						
CITY Tucson STATE AZ ZIP 85705						
OCCUPATION Legislator		EMPLOYER retired				
d.	LAST Barthelsson FIRST Roger A MI			9-13	40	40
STREET ADDRESS						
1770 N Lone Ridge PL						
CITY Tucson STATE AZ ZIP 85745						
OCCUPATION biologist		EMPLOYER U of A				
e.	LAST Almasy FIRST Lucy MI			9-6-	50	50
STREET ADDRESS						
9652 E Stella Rd						
CITY Tucson STATE AZ ZIP 85730						
OCCUPATION retired		EMPLOYER self				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A					
(If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)					110	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
2. Report Covering Period from August 23 2007 thru October 1 2007
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
Individuals \times \$25	45	112.45
Small Conrib's - meetings	50.15 97	331.25
Fundraiser - yard sale	485.04	1124.38
CITY OF TUCSON RECEIVED 7 OCT 11 12:04 OFFICE OF THE CITY CLERK		
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b); Column A]	581.01	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		1568.08

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____
2. Report Covering Period from _____ thru _____
3. ID # _____
4. Aggregate Total of Contributions of \$25 or Less _____

Description	Amount Received This Period	Cumulative Total This Campaign To Date
<div style="text-align: center;"> CITY OF TUCSON RECEIVED 7 OCT 11 PM 12:04 OFFICE OF THE CITY CLERK </div>		
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Green Party of Pima County 2. ID# 90-094-CT
3. Report Covering Period from: August 23 2007 thru October 1 2007

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP Voice Comm phone 5900 Winwood Pkwy #500 Alpharetta GA 30005	9-5-7	23.73
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED answering service	CHECK # debit	
b.	NAME, ADDRESS, CITY, STATE AND ZIP David E Stensaut 739 E 9 th ST Tucson AZ 85719	9-4-7	236
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED office Manager Stipend	CHECK # 1046	
c.	NAME, ADDRESS, CITY, STATE AND ZIP Compass Bank	9-17-7	3
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fee	CHECK # debit	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK # 7	
e.	NAME, ADDRESS, CITY, STATE AND ZIP	OFFICE OF THE CITY CLERK OCT 11 12:04	CITY OF TUCSON RECEIVED
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		262.73

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name _____

2. ID# _____

3. Report Covering Period from: _____ thru _____

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.